

THE "SHRINERS" PILGRIMAGE TO HAWAII'S

of the Trip
Hospitable
Hawaii.

GENERAL RESUME
OF THE VISIT

Collection of Aloha Temple
by the Sons of the
Desert.

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members of the Ancient
Order of Nobles of the Mystic

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GENERAL IMPRESSIONS.

and Ceremonial Master; N. H. Stoddard, High Priest and Prophet; Chas. E. Fink, Oriental Guide; Dr. F. N. Bonine, Alchemist; Colonel Herkner, Chief of the Arab Patrol.

The complete list of the Nobles comprising the party is as follows:

Lawrence W. Atkins, Joseph W. Ayler, James T. Ashworth, H. Ashley and wife, Miss Alice M. Ashley, Miss Lizzie Anderson, Dr. F. W. Blake, Dr. J. W. Brown, Dr. J. L. Benepe and wife, D. Benepe, John Bakely, Dr. Louis Barth and wife, W. W. Branch and wife, Charles Becker, J. B. Barnett and wife, John D. Black, Dr. Fred N. Bonine, R. C. Barr, Dr. O. C. Bunting, John R. Bordeaux, Joseph B. Britton, W. H. Currier and wife, Bernhard Cramer, Donald F. Campbell, Josiah S. Caldwell, H. A. Crawford, Miss Anna Crawford, Charles Chipman and wife, D. L. Cornwell and wife, Joseph F. Crater and wife, Mrs. T. M. Callahan, O. M. Clark, Miss Mabel Clark, G. Chiera and wife, J. C. Campbell and wife, Miss Campbell, A. K. Detwiler, George C. Diefenderfer and wife, C. V. Dykeman and wife, C. B. Dean, B. L. Dewey, F. O. Evans and wife, Samuel Felt and wife, Charles E. Fink, George A. Gregg, Joseph M. Gaige, S. S. Getchell, Thomas F. Garratt, D. D. Hanover, Alexander Halliday, Rolla W. Hess, C. A. Hungerford and wife, John D. Holsman, Dr. T. S. Hacker, J. C. Herkner, L. C. Hill and wife, Miss Anna Haag, S. O. Hendy and wife, A. Hisomada and wife, W. G. P. Jacobs, Mrs. M. E. Jones, Mrs. George P. Jones, Charles B. Judd, N. J. Johnson, Dr. Samuel Johnson, Peter Kettering, Frank V. Knauss, Walter Karch, G. F. Kuhles, Miss Clara L. Kuhles, Karl A. Lott, Mrs. Peter S. Lyle, F. W. Lewis and wife, J. B. Lambie and wife, A. W. Miller, W. C. Monroe, J. C. Moore, Mrs. J. F. Moore, John Mowat, A. E. Morey and wife, A. Morrison, W. H. McGregor, James Nelson, A. W. Noyes, F. T. Pritchard and wife, C. C. Philbrick, G. F. Peterson, J. H. Pailin, George H. Perry, St. Clair Parry, T. I. Phelps and wife, Mrs. C. V. Purcell, S. R. Phelps and wife, S. S. Patten, W. F. Peterson and wife, C. B. Quigley and wife, S. G. Reynolds, B. W. Rowell, J. B. Ross, J.

THE "SHRINERS" MAKE THEIR BOW

Local Shriners, as soon as the Sierra was sighted coming from the Coast, early in the afternoon of Wednesday, the 13th instant, stood by to pay out

all the rope which their brothers on the great ship might need to hold on to.

A large reception committee had chartered the fleet tug Fearless to go out and meet the Sierra and, soon after it was generally known that the Oceanic boat was coming, the party started out of the harbor on the tug and went alongside the big steamship just as she arrived off the harbor.

Greetings were exchanged between the local Shriners and the brothers on the Sierra as the tug approached the large vessel. Then the Honolulu Shriners climbed over the side of the Sierra and swarmed upon her decks to grasp the pilgrims by the hand and welcome them to the Paradise of the Pacific and all its thousand charms.

The tug returned to the Pacific Mail wharf, while alohas were exchanged on the Sierra and plans made for the capture of Honolulu.

All of the Shriners aboard were greatly impressed with their first glimpse of the city from the deck of the steamer. The beauty of the Island of Oahu gladdened their hearts and they voted this the best spot on the face of the earth long before the vessel rounded Diamond Head and the glory of Honolulu burst upon their gaze.

They had heard people talk of the delights of this fair realm and had often dreamed of a tropic life, but their first vision of Honolulu was far beyond their imaginings.

They welcomed the sight with all their hearts, and Honolulu welcomed the coming of the Shriners.

There was a great crowd on the Oceanic wharf to note the arrival of the pilgrims and a long line of automobiles waited outside of the gate to whirl them to the Moana Hotel.

They were not long in getting ashore after the gangway had been let down and they were made to feel at home before they had been on the soil of this Territory half a minute.

There was little or no attempt on the part of the local Shriners to receive the visitors formally. As soon as they landed they divided into small groups and were whisked away to the Moana Hotel at Waikiki in the automobiles and to the various other hostilities

where quarters had been previously engaged for them.

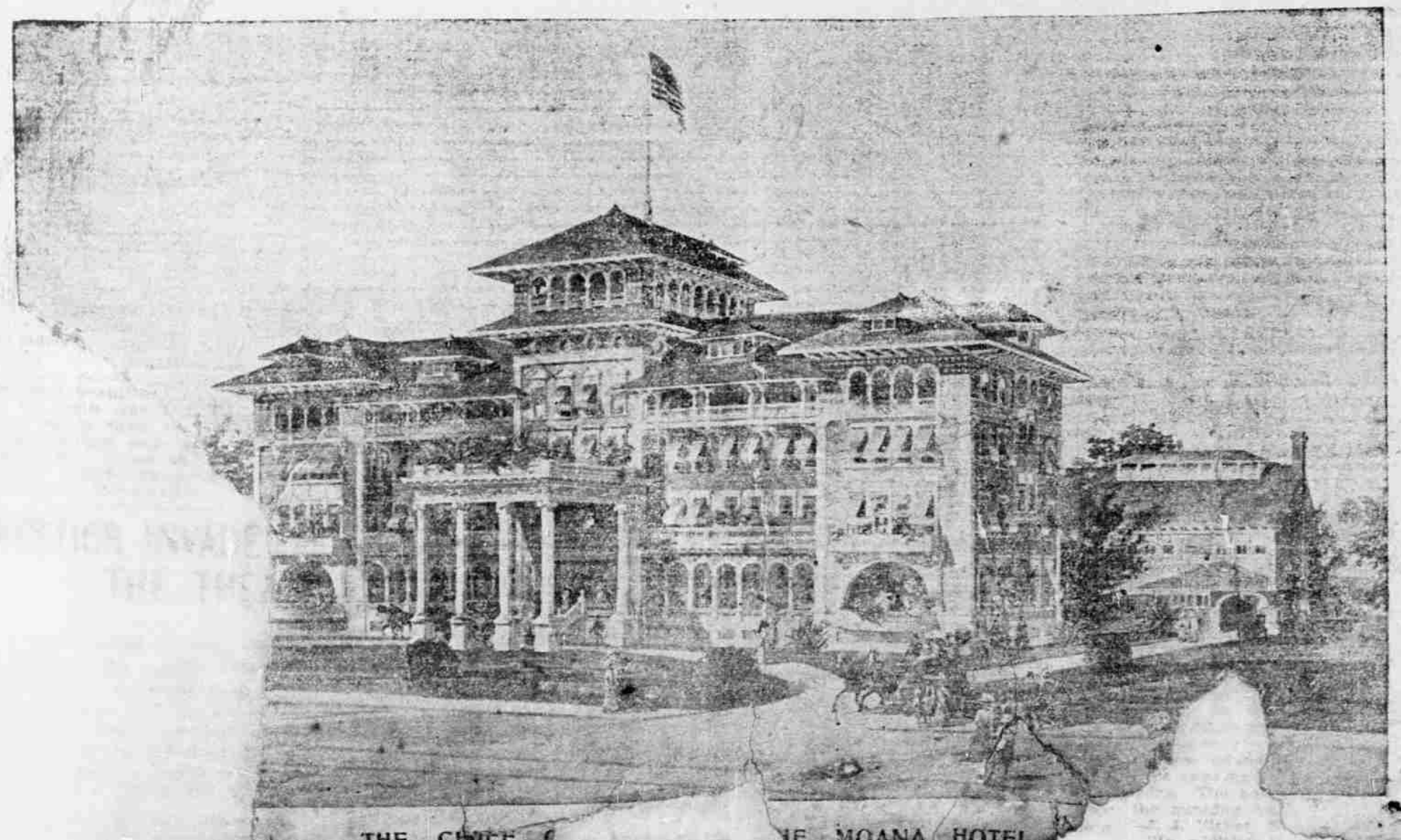
Both the Moana Hotel and the Hawaiian were decorated and enlivened for the reception of the wearers of the fezzes and their wives and others, and an air of festivity hung over the town. The visitors were delighted at their reception and were loud in their praises of everything tropical, Hawaiian and metropolitan. The autos had to make quick runs to and fro in order to accommodate the large party.

They spread out all over the hot sands, raided the stores, made themselves look tropical, visited all the sights they could find in half a day, and night found them again at their hotels listening to the music of Kappelmeister's Berger's band at the Moana Hotel, and the airs and music of Hawaii at the Hawaiian Hotel, where Solomon and his quintet of native players delighted all who fell under their influence. Both hotels were ablaze with light. The Hawaiian was clothed with fluttering arrays of flags, signal colors and bunting until its outlines could barely be discerned. Every tree was aglow with parti-hued electric lights enameled among the foliage, and the lanais were made more beautiful by the presence of prettily gowned women.

At the Moana Hotel the lobbies, rotunda and wide promenading porches were filled with a throng of fashionably dressed people, and the Shriners, who were distinguishable by their handsome badges and Masonic air. The great new hostelry was ablaze with lights, and the guests were in the best of humor.

The city speedily showed visible signs of the presence of the Shriners. They spread over the country sight-seeing, and hacks and carriages were at a premium. The visitors have been indefatigable in their efforts to take in all the lions, and lavish in their praise of the beauties afforded by nature in such platitudes to these Islands. The Pall, Punchbowl, Tantalus, Kaplani Park, were all promptly visited, and the stores taxed to the limit of their stock by strangers eager to fit themselves to a tropical climate.

The visitors have taken very kindly to the regular band concerts in the



THE CHIEF OF THE MOANA HOTEL

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Had the local initiates then seen the scaffolding erected in Progress hall, which had the appearance of a "shoot the chutes," before they entered the parade, there would have been a wholesale desertion from the ranks and they would not have obeyed the injunction to "Hold on to the rope!" even for a minute. Had they also known that at the bottom of that awe-inspiring plunge was a tank of water—cold, icy, chilling aqua pura—the most earnest novices would have hesitated before donning anything heavier than a bathing suit.

It was Shriners day in Honolulu. Never has the city been visited by such an aggregation of dazzling celebrities. Had the Caliph of Bagdad himself walked the streets, arrayed in the imperial robes of his position, he would have been thrown into insignificance by the glittering, gorgeous raiment worn by Imperial Potentate Lou B. Winsor. Mohammed is great and Winsor is his prophet! The wondering populace almost bolted from him and the other strange beings who paraded the streets arrayed in the picturesque costume of the sons of the desert and of Syria.

The poor fellows, holding on to the rope so tenaciously looked like car fare as they appeared in the procession at the tag-end of the parade. They were jostled on the route and did not even have the opportunity to have their "pictures took" on the capitol building steps with the real Shriners. Being novelties and not at that time clothed with the glory of fezzes and the crescent, they were not entitled to any conspicuous part in the further proceedings. However, they contented themselves by threatening those who were on the same plane of Masonry as themselves, with what would be done to them when they were initiated.

Progress hall, which is the Masonic temple, was filled from the Masonic style. Gre
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